



## **Senate Finance Committee American Rescue Plan Act Subcommittee**

**Thursday, August 26, 2021  
Gressette Room 105  
10:30 AM**

**Members:**

Senator Alexander, Chairman  
Senator Setzler  
Senator Johnson  
Senator Gambrell  
Senator Turner

**Agenda:**

Testimony by the Following:

- I. President David Cole, M.D., FACS and Dr. Patrick Cawley, M.D.  
Medical University of South Carolina
- II. Mr. Timothy Winslow, Executive Director and Mr. Joshua Rhodes, Deputy Executive  
Director and General Counsel  
Association of Counties
- III. Mr. Brian Gaines, Program Director  
Executive Budget Office and Capital Planning
- IV. Ms. Christy Hall, Secretary  
Department of Transportation
- V. Ms. Bonnie Ammons, Executive Director  
Rural Infrastructure Authority